

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL

AGENDA

**Tuesday, June 2, 2020 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

**DUE TO THE COVID-19 PANDEMIC, SOCIAL DISTANCING, WEARING MASKS AND USING
HAND SANITIZER IS HIGHLY RECOMMENDED**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Approve Agenda.
4. Mayor and Alderpersons Concerns to be discussed at a future meeting.
5. City and Utility Department Head Concerns.
6. Treasurer's Report
7. Presentation from Jasen Glasbrenner, Richland Economic Development Director.
8. Consider approval of permit for small charge blasting at Simpson's Tractor.
9. Finance Committee Recommendations: Cairns
 - a. Consider purchase of sod for the aquatic center
 - b. Consider purchase of rock for drainage area to the west side of the mechanical room of the aquatic center
 - c. Consider approval of MSA proposal to obtain DNR closure at 430 W. Union Street, the former M & A site on Orange St.
 - d. Consider amendment to the cropland lease with Ash Creek Dairy to remove 5.3 acres from the 2020 planting season.
 - e. Consider issuing credit to Troy Clary's cropland lease for 5.3 acres not farmed.
 - f. Discussion and possible action on delinquent accounts with the City.
10. Park Board Recommendations: Fruit
 - a. Consider approval of renewing facility use agreement with the Richland School District which was tabled on May 19th, 2020 to this June 2nd, 2020 meeting.
11. Appointments to Committees, Commissions, Boards and Confirm appointments:
12. Payment of Monthly Bills.
13. Public Comments. *No Council action will be taken on any matter originating under this item.*
14. Mayor and Alderpersons – Committee/Commission/Board Reports and Comments.
15. Departments and Utility – reports, etc.
16. Personnel/Insurance Committee Recommendations: Collins

Consider moving into closed session pursuant to Wis. Stats. sec. 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee subject to the jurisdiction or authority of governing body. The council will discuss to performance evaluation data of any public employee.
17. Closed Session
18. Consider approval of job description change from Clerk/Treasurer to Administrator/Clerk/Treasurer and effective date of such change which was tabled on May 19th, 2020 to this June 2nd, 2020 meeting.
19. Adjourn.

Posted this 29th day of May, 2020 by 4:00 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Todd Coppernoll, Mayor at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-6428. The City of Richland Center is an equal opportunity employer, provider, and lender.