

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL  
AGENDA**

**Tuesday, April 7, 2020 at 7:30 P.M.**

*This meeting will be held via teleconference. The media and public may attend by calling 1-717-275-8940 and enter the access code of #4164960.*

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Approve Agenda.
4. Mayor and Alderpersons Concerns to be discussed at a future meeting.
5. City and Utility Department Head Concerns.
6. Treasurer's Report
7. Consider electing a person to fill District 2 Alderperson Seat.
8. Discussion and possible action on addressing a bump issue on Main Street at 8<sup>th</sup> Street.
9. Public Safety Recommendations:
  - a. Consider approval of application from B & E Tree Service for a tree cutting license.
  - b. Consider approval of application for a Class "B" (beer) license and a "Class B" (wine) license from the Richland County Performing Arts Council for the Vic Ferrari "Symphony on the Rocks" to be rescheduled to May 15, 2020 from 5:00 to 11:45 p.m. at 182 N. Central Ave. and waive the \$10.00 application fee.
10. Finance Committee Recommendations: Cairns
  - a. Consider approval of computer upgrade needs in the Police Department.
  - b. Consider approval of bid for up to three city parking lot reconstruction projects.
  - c. Consider Town & Country Engineering proposal for GIS Software upgrades for the Mapping Program.
11. Consider purchasing items for the Aquatic Center.
12. Consider possible approval of ownership and maintenance agreement between the city and school district for easements and a safe route to the Middle School. Dale Bender
13. Appointments to Committees, Commissions, Boards and Confirm appointments:
14. Payment of Monthly Bills.
15. Public Comments. *No Council action will be taken on any matter originating under this item.*
16. Mayor and Alderpersons – Committee/Commission/Board Reports and Comments.
17. Departments and Utility – reports, etc.
18. Consider moving into closed session per WI Stats. 19.85 (1)(e) Deliberating of or negotiation for purchase of public properties, investment of public funds, or conduct of other specific public business, whenever competitive or bargaining reasons require a closed session. The possible agreement for City ownership of Stori Field and Hive Drive from the Richland School District will be addressed. Also pursuant to Wis. Stats. sec 19.85 (1)(c) to consider employment, promotion, compensation, or performance evaluation data of any public employee subject to the jurisdiction or authority of governing body. The Council will determine the Lieutenant's salary, probation period, and the ability to file for open patrol positions. ***There will be a new telephone number and access code for the closed session.***
19. Closed Session.
20. Consider moving into open session and vote on matters pertaining to the closed session. Any Vote will be made available to the press and public, upon request, after the meeting adjourns.

21. Adjourn.

Posted this 3rd day of April, 2020 by 4:00 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

**Please Note:** That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Michael J Kaufman, Mayor at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-6428. The City of Richland Center is an equal opportunity employer, provider, and lender.