

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**  
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE COMMON COUNCIL**  
**AGENDA**

**Tuesday, October 1, 2019 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Approve Agenda.
4. Mayor and Alderpersons Concerns to be discussed at a future meeting.
5. City and Utility Department Head Concerns.
6. Treasurer's Report.
7. Consider approval of The Richland Hospital request to construct a concrete pad along the side of the hospital that would cover the sidewalk and part of the right-of-way to allow a mobile MRI unit.
8. Park Board Recommendations: Ewing  
Consider approval of amendment #1 to the Brickl Bros. contract for the Aquatic Center in the amount of \$19,461.00.
9. Finance Committee Recommendations: Cairns  
Consider approval of equipment purchase for new squad car.
10. Public Safety Committee Recommendations: (Coppernoll)
  - a. Consider application for Temporary "Class B" (wine) retailer's license from Southwest Partners Inc. d/b/a Richland Rejuvenates for a wine walk on October 25, 2019 between 4:00 and 10:00 p.m.
  - b. Consider application from Alex Cupp for a tree cutting license.
11. Rapid Response Team Recommendations: (Kaufman)
  - a. Consider approval of amendment #1 with Richland County for the purpose of economic development.
12. Consider suspending the rules, waiving the reading and enacting amendment to Ordinance Chapter 101.23 related to disabled, inoperable, incomplete, or unregistered vehicles. (Wertz)
13. Appointments to Committees, Commissions, Boards and Confirm appointments:
14. Payment of Monthly Bills.
15. Public Comments. *No Council action will be taken on any matter originating under this item.*
16. Mayor and Alderpersons – Committee/Commission/Board Reports and Comments.
17. Departments and Utility – reports, etc.
18. Adjourn.

Posted this 27th day of September, 2019 by 4:00 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

**Please Note:** That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Michael J Kaufman, Mayor at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-6428. The City of Richland Center is an equal opportunity employer, provider, and lender.