

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA

**Tuesday, September 17, 2019 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Approve Agenda.
4. Mayor and Alderpersons Concerns to be discussed at a future meeting.
5. City and Utility Department Head Concerns.
6. Presentation from WPPI by Mike Peters
7. Discussion on possibly drafting agreement with Richland County to take ownership of streets at the UW Platteville Richland Campus. (Kaufman)
8. Finance Committee Recommendations: (Cairns)
 - a. Consider approval of engineering contract for south Central Ave between Haseltine and South Streets also with a bid alternate of Kinder Street between Main Street and Central Ave.
 - b. Consider approval of agreement with Neighborhood Housing Services of Southwest Wisconsin to work with the city on Renew Richland Center Housing Program.
9. Public Safety Committee Recommendations: (Coppernoll)
 - a. Consider suspending the rules, waiving the reading, and enacting amendment to Ordinance Chapter 101.14 to require bus drivers to use red light and stop sign within the city.
 - b. Consider application form the AD German Warehouse Conservancy, Inc. for temporary Class "B" licenses to serve fermented malt beverages at events held on October 6 November 15th, and December 7, 2019 at 177 E. Haseltine St. and/or 316 S. Church St.
 - c. Consider developing a deer management plan.
10. Rapid Response Team Recommendations: (Kaufman)
 - a. Consider approval of amendment to agreement with Richland County for the purpose of economic development.
11. Richland County Ambulance Committee Recommendations: (Kaufman)
 - a. Consider renewing Contract with Richland County for Ambulance Service for 2020, 2021 and 2022.
12. Consider suspending the rules, waiving the reading and enacting amendment to Ordinance Chapter 101.23 related to disabled, inoperable, incomplete, or unregistered vehicles. (Wertz)
13. Consider creating an ad hoc committee to implement the downtown plan. (Collins)
14. Appointments to Committees, Commissions, Boards and Confirm appointments:
15. Payment of Monthly Bills.
16. Public Comments. *No Council action will be taken on any matter originating under this item.*
17. Mayor and Alderpersons – Committee/Commission/Board Reports and Comments.
18. Departments and Utility – reports, etc.
19. Adjourn.

Posted this 13th day of September, 2019 by 4:00 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Michael J Kaufman, Mayor at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-6428. The City of Richland Center is an equal opportunity employer, provider, and lender.