

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA**

**Tuesday, January 15, 2018 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns. Annual Report from Luke Clements – Police Dept., Todd Fischer – Waste Water, Shane Stibbe – Parks & Recreation, Melinda Jones – Clerk/Treasurer
7. Approve agenda.
8. Treasurer's Report.
9. Public Safety Recommendations:
 - a. Consider approval of application for a Reserve "Class B" Liquor and a Class "B" Beer licenses from German Vasquez Hernandez doing business as Los Amigos II at 100 N. Main Street.
 - b. Consider approval of application for a Class A Liquor License from Angela Turnipseed doing business as Added Touch Floral & Gifts at 339 N. Main Street also to waive the requirement under Sec. 125.68(3) to be 300 feet from the main entrance of any church, school, or hospital.
 - c. Consider approval of application for temporary Class "B" (beer) licenses from the A. D. German Warehouse Conservancy, Inc for events to be held from 7:00 pm to 10:00 pm at 177 E. Haseltine Street and 316 S. Church Street on February 1, February 15, and February 22, 2019.
10. Finance Committee Recommendations:
 - a. Consider abandoning well on city property near the intersection of Industrial Drive and County Hwy AA (not budgeted).
 - b. Consider approval of purchasing budgeted salt from Richland County.
11. Park Board/Property Committee Recommendations:
 - a. Consider approval of ADCI contract amendment to rebid aquatic center in the amount of \$22,850.00.
 - b. Consider approval of bid to purchase budgeted truck for Parks & Grounds Department
12. Consider Donations Policy for the City.
13. Discussion on hiring engineer for public works projects.
14. Consider adopting Wisconsin Historical Society's Wisconsin Municipal Records Schedule.
15. Appointments to Boards, Committees, Commissions and Confirm appointments.
16. Payment of Monthly Bills.
17. Mayor Correspondence, Reports, and Comments.
18. Alderpersons – Committee/Commission/Board Reports, comments, etc.
19. Departments and Utility – reports, etc.
20. Adjourn.

Posted this 11th day of January, 2019 by 4:00 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Michael J Kaufman, Mayor at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-6428.

The City of Richland Center is an equal opportunity employer, provider, and lender.