

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA

**Tuesday, April 3, 2018 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns. 2017 Library Report by Martha Bauer, Director
7. Approve agenda.
8. Treasurer's Report.
9. Finance Committee Recommendations:
 - a. Consider awarding bid for Haseltine Street and Panorama Estates projects.
 - b. Consider approval of purchasing stump grinder.
10. Consider naming street in Panorama Estates project.
11. Consider approval of lease for Aaron Troxel dba TroxBox Containers.
12. Introduction of new Ordinance related to operations of and trails for ATV/UTV within the City, consider suspending the rules and adopting said Ordinance.
13. Park Board / Pool Ad Hoc Recommendations:
 - a. Consider approval of aquatic center engineering contract with ADCI.
 - b. Update on activities of the Pool Ad Hoc Committee.
 - c. Discussion on procedure for referendum on a new aquatic center – Collins
14. Discussion on Ordinance Chapter 307 related to junk accumulation on properties.
15. Old Business:
 - a. Consider action on issues of the Richland Ambulance Service.
 - b. Discussion on ordinance regulating rental properties within the city.
 - c. Consider purchasing flags or banners for street lights – Lundgren
 - d. Discussion on updating the rules of the Common Council and procedure to set agendas as well as procedure for items being presented to committees, commissions or boards prior to Council.
16. Appointments to Boards, Committees, Commissions and Confirm appointments.
17. Street Cutting Permits.
18. Payment of Monthly Bills.
19. Mayor Correspondence, Reports, and Comments.
20. Alderpersons Lundgren through Collins – reports, comments, etc.
21. Departments and Utility – reports, etc.
22. Adjourn.

Posted this 29th day of March, 2018 by 4:30 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806. The City of Richland Center is an equal opportunity employer, provider, and lender.