

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL  
AGENDA**

**Tuesday, March 20, 2018 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Consider award of bid for financing Haseltine Street and Westside Drive reconstruction projects. Dawn Gunderson-Scheil report from Ehlers.
9. Report from Southwest WI Regional Planning Commission on regional transit study – Katrina Hecimovic.
10. Public Safety Committee Recommendations: Machotka
  - a. Consider approval of ATV/UTV route within City limits, specifically on W. Seminary St., from CTH Y, east to Orange St. northbound to 7<sup>th</sup> Street then east to Jefferson Street then northbound to 8<sup>th</sup> Street, then east to 8<sup>th</sup> Street to Park Street, then northbound on Park Street to 10<sup>th</sup> Street, then east on 10<sup>th</sup> Street to Cedar Street / County Hwy AA then northbound to the City limits. (see map).
  - b. Consider approval of ATV/UTV route within City limits, specifically from the intersection of W. Seminary St. and Orange St., east to S. Church St., then southbound on Church Street to Bohmann Dr. pending the WI DOT's approval for 1,250 foot stretch of USH 14, then southbound on Bohmann Drive to the intersection with County Hwy RC. (see map).
  - c. Consider making formal request to WI Dept. of Transportation to complete a review for the 1250' stretch of US Hwy 14 intersections with Sextonville Road and Bohmann Dr. for an ATV/UTV trail.
11. Property Committee Recommendations: Kaufman
  - a. Discussion on amendment to Zoning Ordinance Chapter 410.05 (22) related to placement of shipping containers in the Industrial Park North - Cox
12. Park Board / Ad Hoc Pool Recommendations:
  - a. Consider hiring architect to design new aquatic center or swimming pool – Phase I only.
13. Discussion on the procedure in which sidewalks are identified, repaired and billed within the city, under Ordinance Chapter 620 - Lundgren
14. Consider allowing the Clerk to hire counters for the April 3, 2018 election.
15. Personnel Committee Recommendations:
  - a. Consider amendment to personnel handbook related to sick leave accumulation for employees hired after 1/1/2012.
16. Old Business:
  - a. Discussion on ordinance regulating Rental Properties within the City.
  - b. Discussion on grocery store - Wertz
  - c. Consider purchasing flags or banners for street lights - Lundgren

- d. Discussion on updating the Rules of the Common Council and procedure to set agendas as well as procedure for items being presented to committees, commissions or boards prior to Council-Lockwood
17. Appointments to Boards, Committees, Commissions and Confirm appointments.
18. Zoning Permits / Street Cutting Permits.
19. Payment of Monthly Bills.
20. Mayor Correspondence, Reports, and Comments.
21. Alderpersons Machotka through Collins – reports, comments, etc.
22. Departments and Utility – reports, etc.
23. Adjourn.

Posted this 16th day of March, 2018 by 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

**Please Note:** That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806.

The City of Richland Center is an equal opportunity employer, provider, and lender.