

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**  
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE COMMON COUNCIL**  
**AGENDA**

**Tuesday, March 6, 2018 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Treasurer's Report.
9. Finance Committee Recommendations:
  - a. Consider awarding bid for Westside Drive project.
  - b. Consider awarding bid for debris removal on the Pine River between Seminary St. and Bohmann Drive.
  - c. Consider awarding bid to purchase of tractors for the Parks & Grounds Dept.
  - d. Consider awarding bid for tree treatment due to the Emerald Ash Borer.
  - e. Consider increasing the amount of funding for Economic Development Coordinator from 20% to 40% position approving new contract and rapid response committee.
10. Property Committee Recommendations:
  - a. Consider approval of lease for Aaron Troxel dba TroxBox Containers.
  - b. Consider approval of lease for City owned hangars at the Richland Airport.
  - c. Consider approval of airport fuel provider and purchasing fuel.
  - d. Consider approval of purchasing card reader system.
11. Public Safety Recommendations:
  - a. Consider approval of application for Temporary Class "B" (beer) and "Class B" (wine) license from St. Mary of the Assumption for the 19<sup>th</sup> Annual Sportsmen's Extravaganza 2018 to be held on April 14, 2018 at 1050 N. Orange St.
12. Old Business:
  - a. Consider purchase of telephone system for City Hall, Street Department, Utility Office, Electric and Water Utilities.
  - b. Update on activities of the Pool Ad Hoc Committee.
  - c. Consider Ordinance regulating rental properties within the city.
13. Appointments to Boards, Committees, Commissions and Confirm appointments.
14. Zoning Permits / Street Cutting Permits.
15. Payment of Monthly Bills.
16. Mayor Correspondence, Reports, and Comments.
17. Alderpersons Machotka through Collins – reports, comments, etc.
18. Departments and Utility – reports, etc.
19. Motion to go into closed session per WI Stats. 19.85 (1)(c) for the purpose of considering employment of new full-time Parks & Grounds Employee.
20. Closed session

21. Motion to reconvene into open session and vote on matters pertaining to closed session.
22. Adjourn.

Posted this 2nd day of March, 2018 by 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

**Please Note:** That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806. The City of Richland Center is an equal opportunity employer, provider, and lender.