

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL  
AGENDA**

**Tuesday, February 20, 2018 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Consider approval of request for proposals for design and engineering of the Richland Center Aquatic complex with a total project not to exceed 4.8 million dollars.
9. Consider developing plan for signage directing visitors through the city.
10. Consider sale of land in the Industrial Park North to Jelinek Plumbing and Heating, Mayor's veto, also terms of sale and developer agreement.
11. Consider approval of lease for City owned hangars at the Richland Airport.
12. Consider approval of lease for Aaron Troxel dba TroxBox Containers.
13. Property Committee Recommendations: Kaufman
  - a. Consider purchase of telephone system for City Hall, Street Department, Utility office, Electric and Water Utilities.
14. Old Business:
  - a. Discussion on ordinance regulating Rental Properties within the City.
  - b. Discussion on grocery store.
  - c. Consider purchasing flags or banners for street lights.
15. Update on the last Pool Ad Hoc Meeting activities – Troxel
16. Discussion on updating the Rules of the Common Council and procedure to set agendas as well as procedure for items being presented to committees, commissions or boards prior to Council-Lockwood
17. Appointments to Boards, Committees, Commissions and Confirm appointments.
18. Zoning Permits / Street Cutting Permits.
19. Payment of Monthly Bills.
20. Mayor Correspondence, Reports, and Comments.
21. Alderpersons Machotka through Collins – reports, comments, etc.
22. Departments and Utility – reports, etc.
23. Adjourn.

Posted this 16th day of February, 2018 by 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

**Please Note:** That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806.  
The City of Richland Center is an equal opportunity employer, provider, and lender.