

CITY OF RICHLAND CENTER

OFFICIAL PUBLIC NOTICE MEETING OF THE COMMON COUNCIL AGENDA

**Tuesday, November 7, 2017 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council discussion or action will be taken on any matter originating under this item.*
4. City events, Mayor's and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Treasurer's Report.
9. Report from Patrick Metz on mental health needs in Richland County.
10. Report from County Board Chair Jeanetta Kirkpatrick on Richland County 2018 Budget
11. Consider Memorandum of Understanding with Greater Richland Area Chamber of Commerce for financial assistance in 2018.
12. Consider Lease with Greater Richland Area Chamber of Commerce for use of the Depot / Visitor Center.
13. Consider contract with Vierbicher for Annual Pine River Dike Inspection.
14. Finance Committee Recommendations:
 - a. Consider approval of contracts with Johnson Block & Company Inc for 2017 and 2018 auditing services.
 - b. Consider approval of Scope of Engagement Letter with Quarles & Brady regarding \$509,000 Sewerage System Mortgage Revenue Bonds through the United States Department of Agriculture, Rural Development.
 - c. Consider approval of bid for rip rap at Industrial Drive Bridge and along the bank at bridge by Kayak Port 5 (South of Doudna School).
15. Old Business:
 - a. Consider suspending the rules, waiving the reading, and adopting amendment to Ordinance Chapter 434 relating to mandatory connections to the city water system.
16. Appointments to Boards, Committees, Commissions and Confirm appointments.
17. Street Cutting Permits.
18. Payment of Monthly Bills.
19. Mayor Correspondence and Comments.
20. Alderpersons – reports, etc.
21. Departments and Utility – reports, etc.
22. Adjourn.

Posted this 3rd day of November, 2017 at 4:00 P.M. Copy to the official newspaper the Richland Observer



Shawn Walsh, Deputy Clerk/Treasurer-Accountant

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806.

The City of Richland Center is an equal opportunity employer, provider, and lender.