

CITY OF RICHLAND CENTER

OFFICIAL PUBLIC NOTICE MEETING OF THE COMMON COUNCIL AGENDA

**Tuesday, October 3, 2017 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council discussion or action will be taken on any matter originating under this item.*
4. City events, Mayor's and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Treasurer's Report.
9. Consider approval of Resolution Awarding the Sale of \$795,000 General Obligation Community Development Bonds, Series 2017A for the purpose of financing TID #6 infrastructure projects.
10. Consider approval of Resolution borrowing \$315,000.00 from the State Trust Fund for the purpose of financing TID #6 infrastructure projects.
11. Consider approval of Quarels & Brady Scope of Engagement Contract for GO Bonding Services.
12. Consider approval to purchase rototiller attachment for Parks & Grounds tractor.
13. Plan Commission Recommendations:
Public Hearing, Consider suspending the rules, waiving the reading, and adopt amendments to Zoning Ordinance, Chapter 400 through 412 as follows:
 - a. Revisions and additions to definitions in the zoning ordinance.
 - b. Limitations on placement of shipping/storage containers.
 - c. Limitations on placement of soft-sided garages and parking/storage canopies.
 - d. Increasing distance for required notification of neighboring landowners of conditional use permit applications from 200 feet to 300 feet.
 - e. Increasing permitted height of fences in the IND Industrial Zoning District to 8 feet.
 - f. Renumbering of ordinance sections for ease of use of the zoning ordinance.
 - g. Amendment making cellular towers conditional uses in all zoning districts except in the "C-DT" Central Business District and in the "MHP" Mobile Home Park District.
14. Consider approval of Police Union Contract from January 1, 2018 through December 31, 2020.
15. Consider approval of donation to UW-Richland Campus for capital maintenance item(s).
16. Public Safety Recommendations: Machotka
 - a. Consider approval of municipal application for tree cutting services from B & E Tree Service.
17. Discussion on 2018 Richland County Ambulance Budget.
18. Report from Kathy Troxel / Ad Hoc Pool Committee on status of new aquatic center.
19. Old Business:
 - a. Consider building inspector ordinance and deputizing building inspectors with authority to issue citations.
20. Appointments to Boards, Committees, Commissions and Confirm appointments.
21. Street Cutting Permits.
22. Payment of Monthly Bills.
23. Mayor Correspondence and Comments.
24. Alderpersons – reports, etc.
25. Departments and Utility – reports, etc.

26. Adjourn.

Posted this 2nd day of October, 2017 at 1:00 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Paul F. Corcoran, Mayor at 301 E. 2nd St., Richland Center, WI. 53581 or call 608-647-8806.

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