

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL**

AGENDA

**Tuesday, May 2, 2017 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council discussion or action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns.
7. Approve agenda.
8. Treasurer's Report
9. Discussion & consider resolution closing Tax Increment District #2 – Hwy 14 and collect increment for 2018 to be used for affordable housing and approve developing an Affordable Housing Plan.
10. Discussion & consider resolution closing Tax Increment District #3 – Industrial Park North and collect increment for 2018 to be used for affordable housing and approve developing an Affordable Housing Plan.
11. Discussion on opening Tax Increment District #6.
12. Consider approval of Energy Efficient upgrades at all city buildings and related financing.
13. Consider approval of submitting Bike Friendly Community Grant Application.
14. Consider award of bid for Demolition of buildings at 382 E. Haseltine Street.
15. Public Safety Committee Recommendations: Machotka
Consider suspending the rules, waiving the reading and adopting Ordinance Chapter 236 designating a slow-no-wake zone on the Pine River within the City limits.
16. Consider approval of Residential Anti-Displacement and Relocation Assistance Plan for CDBG application on Westside Drive project.
17. Consider approval of Loan Resolution for USDA Rural Development loan on Westside Drive project.
18. Review of Ordinance Chapter 307 related to trash and items placed outside of a structure also Resolution 2014-9 related to Large Item Collection tagging system.
19. Old Business:
 - a. Consider action on issues of the North Park Pond.
 - b. Consider action on issues of the Richland Ambulance Service.
 - c. Consider action on Downtown Revitalization and Future Development.
20. Appointments to Boards, Committees, Commissions and Confirm appointments.
21. Street Cutting Permits.
22. Payment of Monthly Bills.
23. Mayor Correspondence and Comments.
24. Alderpersons Cox through Troxel – reports, etc.
25. Departments and Utility – reports, etc.
26. Adjourn.

Posted this 28th day of April, 2017 at 4:30 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public meeting may contact the City Clerk's office at 608-647-3466. The City of Richland Center is an equal opportunity employer, provider, and lender.