

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL**

**AGENDA**

**Tuesday, September 20, 2016 at 7:00 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Possible motion to go into closed session per WI Stats 19.85 (1) (e) to deliberate the sale of public properties in the Industrial Park North.
3. Closed Session
4. Motion to reconvene into open session to vote on matters pertaining to closed session.
5. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
6. Public Comments. Discussion on Pedestrian Safety Issues. *No Council action will be taken on any matter originating under this item.*
7. City events and Citizen's concerns to be discussed at a future meeting.
8. Alderpersons Concerns to be discussed at a future meeting.
9. City and Utility Department Head Concerns.
10. Approve agenda.
11. 2015 Audit Report from Bill Moilien of Johnson Block.
12. Consider approval of Resolution charging interest from TID No. 2-5.
13. Consider approval of Termination Agreement of the developer's agreement with the Richland Hospital and authorize final payment.
14. Consider approval of positive fund balance in TID #5 be distributed to taxing entities.
15. Consider advertising for bids to replace windows at the Meyer Building with Shelter funds.
16. Park Board Commission Recommendations: - Miller
  - a. Consider Resolution establishing fees for mowing of grasses, weeds, and brush.
17. Consider on the use of volunteers.
18. Plan Commission Recommendations:
  - a. Consider conditional use permit application from George Belch and Krause Monument to allow an open sales lot to sell monuments and markers at 208 S. Church St.
19. Public Safety Committee Recommendations:- Machotka
  - a. Consider application from Kwik Trip #788 to transfer Class A Beer and Cider Licenses from 172 S. Main Street to 378 W. Seminary Street.
20. Utility Commission Recommendations:
  - a. Consider approval of change order #4 from Staab Construction Corporation for the WWTP project.
21. Consider enforcement of sidewalk repairs.
22. Consider more strict enforcement of zoning ordinance.
23. Old Business:
  - a. Consider action on issues of the North Park Pond.
  - b. Consider action on issues of the Richland Ambulance Service.
  - c. Consider action on Downtown Revitalization Plan and Future Development of Downtown.
  - d. Consider suspending the rules, waiving the reading, and amending Ordinance Chapter 290 relating to Peddlers, Canvassers, and Transient merchants.
  - e. Consider Policy on parameters for denial of operator licenses and requiring photo ID.
  - f. Consider Resolution establishing regulations for event banners on City structure.

- g. Consider approval of letter to Sheriff Bindl regarding emergency communications.
- 24. Appointments to Boards, Committees, Commissions and Confirm appointments.
- 25. Zoning Permits / Street Cutting Permits.
- 26. Payment of Monthly Bills.
- 27. Mayor Correspondence and Comments.
- 28. Alderpersons Cox through Kloehn – reports, etc.
- 29. Departments and Utility – reports, etc.
- 30. Possible motion to go into closed session per WI Stats 19.85 (1) (c) for the purpose of completing performance evaluation data of any public employee over which the governmental body has jurisdiction to employ.
- 31. Closed session.
- 32. Motion to reconvene into open session and possible vote on matters discussed in closed session.
- 33. Adjourn.

Posted this 14th day of September, 2016 at 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public meeting may contact the City Clerk's office at 608-647-3466.

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