

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL**

**AGENDA**

**Tuesday, April 4, 2017 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. Reports from County Meetings.
5. City events and Citizen's concerns to be discussed at a future meeting.
6. Alderpersons Concerns to be discussed at a future meeting.
7. City and Utility Department Head Concerns.
8. Approve agenda.
9. Treasurer's Report
10. Consider proposal from Ehlers for assistance with Annual Tax Increment District Reporting and TID Updates from James Mann.
11. Presentation from WI Department of Transportation on Signs located along State and US Highways.
12. Discussion & presentation from Schmitt Woodland Hills re Cycling without Age / Biker Friendly Community.
13. Public Safety Committee Recommendations:
  - a. Consider application from St. Mary's of the Assumption for a temporary Class "B" (beer) license for the 18<sup>th</sup> Annual Sportman's Extravaganza to be held April 22, 2017 at the Community Center, 1050 N. Orange St.
  - b. Consider application from the A.D. German Warehouse Conservancy for a temporary "Class B" (wine) license for the Frank Lloyd Wright 150<sup>th</sup> Birthday Celebration to be held on Friday, June 2<sup>nd</sup>, 2017 at the A.D. German Warehouse, 300 S. Church Street.
14. Discussion on water problems in yards between the North Park Pond and Sunset Lane.
15. Consider Conditional Use Permit Application from Panorama Estates for mining, land reclamation, and soil processing.
16. Old Business:
  - a. Consider action on issues of the North Park Pond.
  - b. Consider action on issues of the Richland Ambulance Service.
  - c. Consider action on Downtown Revitalization and establishment of Chamber.
17. Appointments to Boards, Committees, Commissions and Confirm appointments.
18. Zoning Permits / Street Cutting Permits.
19. Payment of Monthly Bills.
20. Mayor Correspondence and Comments.
21. Alderpersons Cox through Kloehn – reports, etc.
22. Departments and Utility – reports, etc.
23. Adjourn.

Posted this 31st day of March, 2017 at 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public meeting may contact the City Clerk's office at 608-647-3466.

The City of Richland Center is an equal opportunity employer, provider, and lender.