

OFFICE OF CITY CLERK

**CITY OF RICHLAND CENTER
450 S. MAIN ST., -- PHONE 608-647-3466, RICHLAND CENTER, WI 53581**

**OFFICIAL PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL
AGENDA**

**Tuesday, March 1, 2016 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns to be discussed at a future meeting.
7. Treasurer's Report.
8. Consider sale of land in Industrial Park North to Joseph Hall and Dairyland Transportation LLC, possible developer agreement terms, driveway width and site plan approval.
9. Review plans and authorize bidding for 2016 street projects.
10. Consider suspending the rules and reconsider funding for Library Needs Assessment Study.
11. Consider approval of DNR Grant to construct Pine River Trails.
12. Plan & ETZ Board Recommendations:
 - a. Consider conditional use permit application from Robert Simpson (owner) and Bindl Tire & Auto LTD, William & Amy Bindl (tenant) to allow for an auto repair, tire and farm service facility. The property is located at 243 E. Court St.
 - b. Consider conditional use permit application from Wegner Auto Service to allow for an auto body repair and towing service. The property is located at 1185 Hwy 80 South.
13. Property Committee Recommendations: - Mueller
 - a. Consider purchase of fuel tank from Buena Vista Flying Club
14. Personnel & Insurance Committee Recommendations:
 - a. Consider amendment to Personnel handbook regarding hiring process for permanent and temporary positions.
 - b. Consider amendment to Personnel handbook regarding evaluations and hours of work.
 - c. Consider MOU related to Field Training Officer in the Police Department Union Contract.
15. Old Business:
 - a. Consider action on issues of the North Park Pond.
 - b. Consider action on issues of the Richland Ambulance Service.
16. Appointments to Boards and Commissions and Confirm appointments.
17. Zoning Permits / Street Cutting Permits.
18. Payment of Monthly Bills.
19. Mayor Correspondence and Comments.
20. Alderpersons Rakow through Kaufman – reports, etc.
21. Departments and Utility – reports, etc.
22. Adjourn.

Posted this 25th day of February, 2016 at 4:30 P.M.
Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466. The City of Richland Center is an equal opportunity employer, provider, and lender.