

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER

450 S. MAIN ST., -- PHONE 608-647-3466
RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA**

**Tuesday, December 15, 2015 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns to be discussed at a future meeting. David Fry – update from the Parks & Grounds Department also Dale Bender – update on grant opportunities for Pine River Trails/Safe Routes to Schools Phase 2
7. Plan Commission Recommendations:
Consider approval of conditional use permit application from Ryan Jones and Robert Jones to allow for sales and repairs of heating and cooling systems under RJ and Coops Heating and Cooling. The property is located at 1591 US Hwy 14 East.
8. Park Board & Property Committee Recommendations: – Mueller
 - a. Consider approval of waiving the reading and adopting amendment to Ordinance Chapter 50 related to establishment of the Board of Park Commissioners.
 - b. Consider approval of waiving the reading and adopting amendment to Ordinance Chapter 701 related to management of the Richland Center Parks under the Park Board.
 - c. Consider approval of waiving the reading and adopting Ordinance Chapter 702 re-establishing management of the Cemeteries of the City of Richland Center.
 - d. Consider approval of waiving the reading and adopting Ordinance Chapter 704 related to management of City owned Property.
9. Consider approval of waiving the reading and adopting Ordinance Chapter 620.05(11) related to relating to handicapped accessible ramping where sidewalks meet streets.
10. Consider approval of new pump purchase for boiler at Symons out of Capital Improvement funds.
11. Finance Committee Recommendations:
 - a. Consider purchase of salt for Street Department
 - b. Consider purchase of tar for Street Department
12. Utility Commission Recommendations:
 - a. Consider pay application from Staab Construction Corporation for construction of the WWTF & Lift Station under Contract A #RC-55.
 - b. Consider amendment to owner-engineer agreement.
13. Old Business:
 - a. Consider action on agreements related to the Richland Airport.
 - b. Consider action on issues of the North Park Pond.
 - c. Consider action on issues of the Richland Ambulance Service.
14. Appointments to Committees, Boards and Commissions - Confirm.
15. Zoning / Street Cutting Permits.

16. Payment of Monthly Bills.
17. Mayor Correspondence and Reports.
18. Alderpersons Rakow through Kaufman – reports, etc.
19. Departments and Utility – reports, etc.
20. Adjourn.

Posted this 10th day of December, 2015 at 4:30 P.M.
Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.