

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466  
RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL  
AGENDA**

**Tuesday, October 20, 2015 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns to be discussed at a future meeting. Introduction of new Brewer Library employees by Angela Noel, Brewer Library Director
7. Consider allowing Department Heads to work multiple grant applications related to extension of walking/biking trails, dog park, and property for archery range within the City.
8. Consider developer agreement with Jensen Castings relating to property in the Industrial Park North.
9. Consider amendment to Ordinance Chapter 620.05 Regulating Maintenance of Sidewalks.
10. Consider Contract renewal with Town & Country Sanitation.
11. Consider approval of certified survey map related to recent approval to sell City property on Collins Dr
12. Utility Commission Recommendations:  
Consider pay application from Staab Construction Corporation for construction of the WWTF & Lift Station under Contract A #RC-55.
13. Consider agreements related to the Richland Airport.
14. Consider issues of the North Park Pond.
15. Consider renewal of Richland Ambulance Service Agreement.
16. Appointments to Committees, Boards and Commissions - Confirm.
17. Zoning / Street Cutting Permits.
18. Payment of Monthly Bills.
19. Mayor Correspondence and Reports.
20. Alderpersons Rakow through Kaufman – reports, etc.
21. Departments and Utility – reports, etc.
22. Adjourn.

Posted this 15th day of October, 2015 at 4:30 P.M.  
Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.