

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER

**OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA**

**Tuesday, October 6, 2015 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. No Council action will be taken on any matter originating under this item.
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns to be discussed at a future meeting. David Fry introduction of new Parks & Grounds employees Doug Tyler and Cody Mueller.
7. Treasurer's Report.
8. Presentation from Sarah Gieske related to Southwest WI Technical College outreach site services.
9. Report from Dale Bender regarding WPPI Contract Extension.
10. Consider and possible action on allowing Department Heads to work multiple grant applications.
11. Consider and possible authorization to complete and submit 2016 Federal Section 5311 and State of WI Section 85.20 taxi grant application to WI Department of Transportation.
12. Reconsider expenditure for internet service and updated WI Pilot Weather Briefing System.
13. Review of Richland Airport leases and contracts.
14. Finance Committee Recommendations:
Consider and possible action on approval of Symons Natatorium to use capital project funds for drafting specifications for bidding boiler replacement.
15. Public Works Committee Recommendations – Fruit:
 - a) Consider and possible action on plan for installation of truncated domes on sidewalks at street corners.
 - b) Consider and possible action on repairs to landfill scale.
 - c) Consider and possible action on contract for annual landfill well monitoring.
 - d) Consider and possible action on request of property owner to remove section of sidewalk.
16. Consider and possible action on purchase two used edge voting machines.
17. Consider and possible action on improvements to North Park Pond.
18. Consider and possible action on Richland County Ambulance service.
19. Appointments to Boards and Commissions - Confirm.
20. Building / Demo / Street Cutting Permits.
21. Payment of Monthly Bills.
22. Mayor Correspondence and Comments.
23. Alderpersons Rakow through Kloehn – reports, etc.
24. Departments and Utility – reports, etc.
25. Adjourn.

Posted this 1st day of October, 2015 at 4:30 P.M.

Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.