

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**

450 S. MAIN ST., -- PHONE 608-647-3466  
RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE  
MEETING OF THE COMMON COUNCIL**

**AGENDA**

**Tuesday, October 7, 2014 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Public Hearing regarding and update of the status of the new Richland Center Wastewater Treatment Plant and opportunity for residents to provide input.
3. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
4. Public Comments. *No Council action will be taken on any matter originating under this item.*
5. City events and Citizen's concerns to be discussed at a future meeting.
6. Alderpersons Concerns to be discussed at a future meeting.
7. City and Utility Department Head Concerns. *No Council action will be taken.*
8. Treasurer's Report.
9. Library Board Recommendations:
  - a. Consider and possible action on approval of bid for Library Fire Protection System.
10. Public Safety Committee Recommendations:
  - a. Consider and possible action on amendment to Ordinance Chapter 399 changing the number of "Class A" Intoxicating Liquor Licenses authorized to be issued from five to six.
  - b. Consider and possible action on application from the Cheese Cellar for a "Class A" Liquor and a Class C Wine license at 202 S. Orange Street.
11. Plan Commission Recommendations:
  - a. Consider and possible action on Conditional Use Permit application from Jacobean Enterprizes to allow for a fence in the front at the All American Do It Center that exceeds the maximum 30" height. The property is located at 2419 US Hwy 14 East.
12. Finance Committee Recommendations:
  - a. Discussion, Consider and possible action on amendment to Cropland lease with Troxel Farms for land in the Industrial Park North or requesting bids for contract.
  - b. Consider and possible action on award of bid for squad car purchase.
13. Consider and possible action on application for 2015 Shared Ride Taxi Grant.
14. Appointments to Boards and Commissions and Confirm appointments.
15. Presentation of Ambulance Contract by Richland County.
16. Zoning Permits / Street Cutting Permits.
17. Payment of Monthly Bills.
18. Mayor Correspondence and Comments.
19. Alderpersons Rakow through Dilley – reports, etc.
20. Departments and Utility – reports, etc.
21. Adjourn.

Posted this 1st day of October, 2014 at 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.