

## OFFICE OF CITY CLERK

### CITY OF RICHLAND CENTER

450 S. MAIN ST., -- PHONE 608-647-3466  
RICHLAND CENTER, WI 53581

### OFFICIAL PUBLIC NOTICE MEETING OF THE COMMON COUNCIL

#### AGENDA

**Tuesday, September 16, 2014 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Hearing, Consider and possible action on the shared ride taxi system and the hours of service to be provided in the next contract period of January 1, 2015 through December 31, 2019.
4. Public Comments. *No Council action will be taken on any matter originating under this item.*
5. City events and Citizen's concerns to be discussed at a future meeting.
6. Alderpersons Concerns to be discussed at a future meeting.
7. City and Utility Department Head Concerns. *No Council action will be taken.*
8. Presentation of the City's 2013 Audit by William Moilien of Johnson Block.
9. Consider and possible action on approval of hiring tabulators for the November 4<sup>th</sup>, 2014 election if necessary.
10. Planning Commission Recommendations:
  - a. Consider and possible action on application for a conditional use permit from RNJ Properties to allow Drifless Transport LLC to operate an open sales lot for the sale of storage buildings, barns, sheds, and garage packages. The property is located at 1651 US Hwy 14 East.
11. Public Safety Committee Recommendations:
  - a. Consider and possible action on application from St. Mary's of the Assumption Parish for a Temporary Class "B" license for the fish fry to be held on September 16, 2014 between the hours of 4:00 p.m. and 8:30 p.m. at 160 W. 4<sup>th</sup> Street.
  - b. Consider and possible action on application from St. Mary's of the Assumption Parish for a Temporary Class "B" license for the fish fry to be held on October 17, 2014 between the hours of 4:00 p.m. and 8:30 p.m. at 160 W. 4<sup>th</sup> Street.
12. Utility Commission Recommendations:
  - a. Consider and possible action on pay application to Staab Construction Corporation for construction of the WWTF & Lift Station under Contract (A) #RC-55.
  - b. Consider and possible action on pay application to James Peterson Sons, Inc. for construction of the force main too the WWTF under Contract B.
  - c. Consider and possible action on Resolution creating Fair and Open Housing.
13. Consider and possible action on conditional use permit for Hassell Auto. The property is located at 270 S. Jefferson Street.
14. Consider and possible action on waiving fee and permit requirements under Ordinance Chapter 620.02 for property owners receiving letter from the City directing repairs be made by July 31, 2015.
15. Consider and possible action on renewal of 3 year cropland lease with Troy Clary at the Richland Airport.
16. Consider and possible action on renewal of 3 year cropland lease with Bill Troxel in the Industrial Park area.

17. Consider and possible action on approval of by-laws, board of directors and service agreement for the creation of an ambulance district.
18. Appointments to Boards and Commissions and Confirm appointments.
19. Building / Demo / Street Cutting Permits.
20. Payment of Monthly Bills.
21. Mayor Correspondence and Comments.
22. Alderpersons Rakow through Dilley – reports, etc.
23. Departments and Utility – reports, etc.
24. Adjourn.

Posted this 11th day of September, 2014 at 4:30 P.M. Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.