

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER

450 S. MAIN ST., -- PHONE 608-647-3466
RICHLAND CENTER, WI 53581

OFFICIAL PUBLIC NOTICE MEETING OF THE COMMON COUNCIL

AGENDA

**Tuesday, September 2, 2014 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. City and Utility Department Head Concerns. *No Council action will be taken. Shane Stibbe and Cheryl Heffner report on the Senior Center activities.*
7. Treasurer's Report.
8. Consider and possible action on financing option related to Resolution 2014-17 approved on 8/19/2014 for the sale of approximately \$750,000 general obligation promissory notes.
9. Discussion on Conflict of Interest.
10. Public Safety Committee Recommendations and Park Board Recommendations:
 - a. Consider and possible action on creating Ordinance Chapter 271 regulating bow and crossbow hunting within the City.
 - b. Consider and possible action on creating Ordinance Chapter 272 prohibiting hunting on City-owned lands within the City.
 - c. Consider and possible action on application for municipal license renewal from O'Finley's Pub and Grill for a cigarette license.
 - d. Consider and possible action on application for municipal license renewal from Steve Mathias and Aston's Affordable tree Service LLC for tree cutting license.
11. Plan Commission Recommendations:
 - a. Consider and possible action on conditional use permit application from John and Kathy Allbaugh to allow for a garage that exceeds the allowable size of the City Zoning Ordinance Chapter 400.04 (5)(c). The property is located at 1900 Snyder Drive.
12. Public Works Committee Recommendations:
 - a. Consider and possible action on waiving terms of Ordinance Chapter 620.05 (2) for the repair or replacement of defective sidewalks to a longer term than the specified 20 days.
13. Consider and possible action on approval of Title VI Plan related to the Shared Ride Taxi System.
14. Consider and possible action on approval of by-laws, board of directors and service agreement for the creation of an ambulance district.
15. Appointments to Boards and Commissions and Confirm appointments.
16. Building / Demo / Street Cutting Permits.
17. Payment of Monthly Bills.
18. Mayor Correspondence and Comments.
19. Alderpersons Rakow through Dilley – reports, etc.
20. Departments and Utility – reports, etc.
21. Adjourn.

Posted this 28th day of August, 2014 at 4:30 P.M. Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.