

OFFICE OF CITY CLERK

CITY OF RICHLAND CENTER
450 S. MAIN ST., -- PHONE 608-647-3466
RICHLAND CENTER, WI 53581

OFFICIAL PUBLIC NOTICE
MEETING OF THE COMMON COUNCIL
AGENDA

**Tuesday, March 18, 2014 at 7:30 P.M. in the Council Room of the
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last two meetings in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Comments. *No Council action will be taken on any matter originating under this item.*
4. City events and Citizen's concerns to be discussed at a future meeting.
5. Alderpersons Concerns to be discussed at a future meeting.
6. Presentation from Craig Woodhouse regarding Richland County's workforce initiative and promotional programs available at Southwest Wisconsin Technical College for the area business community.
7. Public Works Committee Recommendations-Mueller:
 - a. Consider and possible action on resolution authorizing the tagging system for pickup and disposal of large items and fees associated with pickup.
 - b. Consider and possible action on road restoration on Collins Drive relating to water main replacement.
 - c. Consider and possible action on establishment of road right-of-way for Westside Drive.
8. Utility Commission Recommendations:
 - a. Consider and possible action on Contract with Genuine Telecom for capital lease and sale of fiber loop .
 - b. Consider and possible action on Purchase of excess road right-of-way from State of Wisconsin at the Well #8 location.
9. City and Utility Department Head Concerns. *No Council action will be taken on any matter originating under this item.* Dale Bender – Electric Superintendent's report.
10. Finance Committee Recommendations:
 - a. Consider and Possible action on replacement of server and backup in Clerk's Office.
 - b. Consider and possible action on approval of bid for purchase of swimming pool heater.
 - c. Consider and possible action on payment to Krause Monument for cremation memorial in the amount of \$5040.00.
11. Discussion on Ambulance service currently provided by Richland County.
12. Appointments to Boards and Commissions and Confirm appointments.
13. Building / Demo / Street Cutting Permits.
14. Payment of Monthly Bills.
15. Mayor Correspondence and Comments.
16. Alderpersons Rakow through Dilley – reports, etc.
17. Departments and Utility – reports, etc.
18. Adjourn.

Posted this 13th day of March, 2014 at 4:30 P.M.
Copy to the official newspaper the Richland Observer

Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.