

**OFFICE OF CITY CLERK**

**CITY OF RICHLAND CENTER**  
450 S. MAIN ST., -- PHONE 608-647-3466  
RICHLAND CENTER, WI 53581

**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE COMMON COUNCIL**  
**AGENDA**

**Tuesday, January 21, 2014 at 7:30 P.M. in the Council Room of the  
Municipal Building at 450 S. Main Street.**

1. Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether this meeting has been properly noticed.
2. Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and to approve said minutes or correct and approve said minutes.
3. Public Hearing on Community Development Block Grant Emergency Assistance Program (CDBG Contract # EAP 08-60). Review of current program activities (Community Center/Senior Center project), progress and construction activities, CDBG-EAP program goals.
4. Public Comments. *No Council action will be taken on any matter originating under this item.*
5. City events and Citizen's concerns to be discussed at a future meeting.
6. Alderpersons Concerns to be discussed at a future meeting.
7. City and Utility Department Head Concerns. *No Council action will be taken on any matter originating under this item.*
8. Consider and possible action on amended site plan for Schreiber Foods located at 920 Sextonville Road.
9. Discussion, consider and possible action proposal for use of Depot/Visitor Center.
10. Discussion, consider and possible action on City plans for money previously appropriated for RCDA under account #56100-200.
11. Discussion, consider and possible action on re-appropriating funds to RCDA from City budget under account #56100-200 minus expenses for Depot/Visitor Center.
12. Discussion, consider and possible action on rescinding Resolution 2013-21 authorizing the Richland County Tourism Committee of the Richland Chamber and Development Alliance (RCDA) as it's tourism entity as defined in State Statute 66.0615 Room Tax.
13. Consider and possible action on Resolution determining the amount and payment terms of the proposed special Assessments on six properties abutting Stewart Street.
14. Discussion, consider and possible action on Council salary and attendance at meetings.
15. Discussion, consider and possible action on Meal Site Contract renewal.
16. Discussion on Ambulance service currently provided by Richland County. The next City / County Ad/Hoc Committee meeting 2/29/2014 at 6:15 p.m. in City Council Chambers.
17. Discussion, consider and possible action on policy of volunteers and temporary workers for the City.
18. Appointments to Boards and Commissions and Confirm appointments.
19. Building / Demo / Street Cutting Permits.
20. Payment of Monthly Bills.
21. Mayor Correspondence and Comments.
22. Alderpersons Rakow through Dilley – reports, etc.
23. Departments and Utility – reports, etc.
24. Motion to go into closed session per WI Statute 19.85 (1)(e) investment of public funds, to consider Subordination request of Center Industries, LLC.
25. Closed Session.
26. Motion to reconvene into open session to vote on matters pertaining to WI Statute 19.85 (1)(e).
27. Adjourn.

Posted this 17th day of January, 2014 at 4:30 P.M.  
Copy to the official newspaper the Richland Observer

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Melinda D. Jones, City Clerk/Treasurer

Please Note: Any person requiring additional services to participate in the public hearing may contact the City Clerk's office at 608-647-3466.