

11-11-1



BETHANY

2014-2015 BUDGETING?

① TOTAL REGISTRATION INCOME: \$1980.00

② TOTAL COSTS OF PROGRAM

A P.N.C + R.C. \$175 -- 100  
 B BILLS + BANS \$368.32 (\$370) 100 x 2  
 C TROPHIES \$130 --

D YOUTH COACHING \$300 } →

E BOARD MEMBERS \$300 -- →

F COMMISSIONER \$100 --

~~\$50~~ x 3 ⇒ \$150

50 x 1 ⇒ \$50

G. FUTURE EQUIP. \$305. ⇒ \$650 \$200

H. END OF YEAR GATHERING \$300 ⇒ \$150

I.

\$605 {

SUBTOTAL \$1375. --

\$605. --

BANK ACCOUNT? - FREE CHECKING \*

1980  
 - 70 Trophies  
 530 \$ Cash Given Back  
 175 League Fee  
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 1205

Carried over from  
2013-14



\$300<sup>00</sup> - gave to Joe for  
2014-15  
supplies 11/17/14

2014-15 season

\$300<sup>00</sup> gave  
70<sup>00</sup> to Joe  
for supplies 11/17/14

\$230<sup>00</sup> left over  
New cash in \$150<sup>00</sup> 11/17/14

\$380<sup>00</sup> + 40<sup>00</sup>

420<sup>00</sup> + 40<sup>00</sup>  
\$460<sup>00</sup>

460  
110  
6570 / 11/15  
480

as of  
7/10

\$530





# **RICHLAND CENTER PARKS & REC**

## **2015-2016 FUTSAL LEAGUE**

WELCOME TO ANOTHER YEAR OF FUTSAL, COURTESY OF THE PARKS AND RECREATION DEPARTMENT, AND THE FUTSAL BOARD. WE OFFER LEAGUE PLAY FROM NOVEMBER THROUGH MARCH IN 3 DIFFERENT ADULT DIVISIONS, AS WELL AS YOUTH DIVISIONS FOR 3<sup>RD</sup> AND 4<sup>TH</sup> GRADERS, 5<sup>TH</sup> AND 6<sup>TH</sup>, AND 7<sup>TH</sup> AND 8<sup>TH</sup> GRADE PLAYERS. FUTSAL IS A FORM OF INDOOR SOCCER THAT IS PLAYED INDOORS ON A COURT MARKED FOR BASKETBALL, AND WITH A BALL DESIGNED FOR REDUCED BOUNCE. IT IS A GREAT SKILL DEVELOPMENT GAME FOR SOCCER PLAYERS OF ALL AGES, WHICH EMPHASIZES BALL CONTROL, OFF-THE-BALL MOVEMENT, AND FINESSED TEAMWORK IN FRONT OF THE NET. IT'S A FUN WINTER ACTIVITY THAT IS LOCAL, INEXPENSIVE, NOT TIME-CONSUMING, AND A GREAT WAY TO IMPROVE YOUR SKILL ON THE BALL.

LEAGUE PLAY THIS SEASON WILL BE ON SUNDAY AFTERNOONS AND EVENINGS AT RCHS, SPECIFIC GAME TIMES WILL BE DEPENDENT ON THE NUMBER OF TEAMS THAT SIGN UP. WE WILL BEGIN WITH OPEN GYMS IN NOVEMBER, ON THE 1<sup>ST</sup> AND THE 8<sup>TH</sup>, AND THEN BEGIN LEAGUE GAMES ON NOVEMBER 15<sup>TH</sup>. THERE ARE NO PRACTICES SCHEDULED, SO THE TIME COMMITMENT IS VERY REASONABLE. A MATCH TAKES ABOUT 1 HOUR, WARM-UP INCLUDED. WE PLAY 4V4 WITHOUT KEEPERS; ROSTER SIZE IS USUALLY 5-8 PEOPLE PER TEAM. UNIFORMS ARE NOT REQUIRED, JUST SHIRTS OF LIKE COLOR. THE ONLY BIG PIECE OF PERSONAL EQUIPMENT EACH PLAYER MUST HAVE IS SHOES THAT WILL NOT MARK THE GYM FLOOR. COST IS MINIMAL, FUN IS MAXIMAL.

WE WILL RUN 3 ADULT DIVISIONS THIS YEAR. 1) ADULT COMPETITIVE DIVISION: FOR COMPETITIVE ADULTS AND HIGH SCHOOL AND COLLEGE PLAYERS. 2) ADULT INTERMEDIATE DIVISION: FOR LESS COMPETITIVE ADULTS, HIGH SCHOOL AND COLLEGE AGE PLAYERS. 3) ADULT RECREATIONAL DIVISION: FOR ADULTS, HIGH SCHOOL AND COLLEGE AGE PLAYERS WHO WANT TO PLAY TO HAVE FUN.

THERE WILL BE 3 YOUTH DIVISIONS ALSO. 1) THIRD AND FOURTH GRADERS, COACHED BY JOE STADLER. 2) FIFTH AND SIXTH GRADERS, COACHED BY CRAIG ROGERS. 3) SEVENTH AND EIGHTH GRADERS, COACHED BY RIC PIASECKI. THE YOUTH LEAGUE WILL RUN FROM NOVEMBER TO MID-JANUARY. FUTSAL IS A GREAT WAY TO HELP DEVELOP BALL CONTROL AND A BETTER TOUCH ON THE BALL. THIS IS A GREAT WAY TO GET IN SOME EXERCISE AND STAY IN SHAPE FOR THE SPRING SEASON.

PLEASE USE THE ATTACHED FORM TO REGISTER EACH PLAYER ON YOUR TEAM, OR AS AN INDIVIDUAL TO BE ASSIGNED TO A TEAM. (INDIVIDUAL REGISTRATION FOR 3<sup>RD</sup>-8<sup>TH</sup> GRADERS). WE LOOK FORWARD TO SEEING YOU AT THE GAMES THIS WINTER!

EACH PLAYER WHO WISHES TO PARTICIPATE IN THE LEAGUE THIS FALL MUST COMPLETE THIS ENTIRE REGISTRATION FORM. IF YOU ARE REGISTERING AS AN INDIVIDUAL, YOU CAN IGNORE THE TEAM NAME PORTION. ADULT COMPETITIVE, INTERMEDIATE, AND RECREATIONAL PLAYERS SHOULD LIST A TEAM NAME, AND SHOULD TURN THEIR REGISTRATIONS IN TOGETHER IF AT ALL POSSIBLE. TEAMS CAN BE COMPOSED OF 4-8 PLAYERS. THE COST THIS YEAR WILL BE \$20 PER PLAYER, AND NOT ON A TEAM BASIS. PLAYERS WHO PARTICIPATED IN RARYS THIS FALL WILL PAY ½ PRICE, OR \$10. THANK YOU!

PLEASE TURN ALL REGISTRATIONS IN AT THE COMMUNITY CENTER IN RICHLAND CENTER.  
QUESTIONS SHOULD BE DIRECTED TO SARAH ANDERSON 608-475-4434 OR 608-649-9190

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